

Club Health Assessment for District 20 O through April 2016

| WIERNATION | HAL | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|----------------|------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | |
| 127183 Be | eacon Community | 03/31/2016 | Newly Chartered | 31 | 31 | 0 | 31 | 100.00% | 6 0 | | 1 | | | | Т | N/R | |
| Clubs mo | ore than two years old | | | | | | | | | | | | | | | | |
| 8298 AM | MENIA | 10/05/1948 | Active | 35 | 3 | 5 | -2 | -5.41% | 6 37 | 7 | 0 | | | N | T | 0 | |
| 8300 BE | ETHEL | 06/05/1967 | Active | 56 | 6 | 2 | 4 | 7.69% | 6 56 | 5 | 0 | | | R | | 0 | \$500.00 |
| 8302 CH | HATHAM | 05/04/1955 | Active | 37 | 3 | 3 | 0 | 0.00% | 6 37 | 7 | 1 | | | N | Р | 0 | |
| 8303 CC | ORNWALL | 09/30/1932 | Active | 75 | 2 | 4 | -2 | -2.60% | 6 78 | 6 | 1 | | | N | | 2 | |
| 110423 EL | DRED | 02/24/2011 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 0 | | 2 | | S,M | 1 | |
| 8305 FL | .ORIDA | 05/28/1962 | Active | 13 | 3 | 4 | -1 | -7.14% | 6 14 | 7 | 0 | | 2 | | | 2 | |
| 8306 GE | ERMANTOWN | 08/20/1930 | Active | 41 | 7 | 6 | 1 | 2.50% | 6 40 | 13 | 1 | | 3 | | | 3 | |
| 68732 GC | OSHEN | 04/21/2003 | Active | 42 | 2 | 7 | -5 | -10.64% | 6 47 | 4 | 1 | | | R | | 1 | \$750.00 |
| | ASHINGTONVILLE | 06/24/2008 | Active | 9 | 0 | 1 | -1 | -10.00% | | 7 | 2 | | 6 | | | 5 | **** |
| | REENWOOD LAKE | 11/26/1951 | Active | 22 | 2 | 1 | 1 | 4.76% | | 31 | 1 | | | N | | 10 | \$100.00 |
| 8309 HI | | 08/26/1932 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | 10 | | P,T | 24+ | |
| 8311 HU | | 08/20/1941 | Active | 23 | 1 | 1 | 0 | 0.00% | 6 23 | 50 | 2 | | 2 | N | P,M | 1 | |
| 8312 HU | | 04/27/1955 | Active | 30 | 3 | 0 | 3 | 11.11% | | | 0 | | 2 | N | | 1 | |
| | /DE PARK | 11/26/1941 | Active | 28 | 1 | 5 | -4 | -12.50% | 6 32 | 12 | 0 | | | R | М | 0 | |
| | FFERSONVILLE | 04/28/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 14 | | Т | 0 | |
| 8316 KIN | | 05/28/1941 | Active | 26 | 1 | 3 | -2 | -7.14% | 6 30 | 36 | 1 | | 2 | R | | 1 | \$25.00 |
| | GRANGE L C | 04/19/1967 | Active | 22 | 2 | 1 | 1 | 4.76% | 6 21 | 20 | 0 | | | | | 0 | \$1925.00 |
| 8319 LIE | | 08/19/1932 | Active | 26 | 0 | 1 | -1 | -3.57% | 6 29 | 7 | 0 | | | | M | 1 | |
| 40107 LU | JMBERLAND | 06/28/1981 | Active | 32 | 7 | 2 | 5 | 18.52% | 6 27 | 27 | 1 | | | R | | 1 | |
| 8320 MA | AMAKATING L C | 05/13/1968 | Active | 26 | 0 | 6 | -6 | -18.75% | 6 31 | 15 | 0 | | 14 | | Т | 0 | |
| 8321 MA | ARLBORO MILTON | 01/30/1947 | Active | 53 | 4 | 1 | 3 | 6.00% | 6 50 | 4 | 0 | | 2 | N | M | 8 | \$50.00 |
| 8322 MII | DDLETOWN | 09/09/1936 | Active | 77 | 9 | 6 | 3 | 4.05% | 6 79 | 24 | 0 | | | N | | 0 | \$2000.00 |
| 8323 MII | LLBROOK | 02/05/1952 | Active | 9 | 1 | 8 | -7 | -43.75% | <mark>6</mark> 16 | 6 | 1 | | | N | | 3 | |



Club Health Assessment for District 20 O through April 2016

| WIERNATI | ONAL | | Status | | | N | lember | ship | | | | | LCIF | | | | |
|----------------|----------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---|--|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | Number of repeat terms indicated | | Notes the officers that do not have an active Email | in 12 months | |
| 8324 N | IILLERTON | 09/21/1948 | Active | 22 | 0 | 1 | -1 | -4.35% | ₆ 24 | 41 | 0 | | 2 | R | | 2 | |
| 45081 N | IINISINK VALLEY | 06/27/1985 | Active | 20 | 4 | 3 | 1 | 5.26% | 6 19 | 14 | 2 | | 3 | R | | 22 | |
| 8325 N | IONROE | 05/02/1961 | Active | 2 | 0 | 1 | -1 | -33.33% | 6 3 | 14 | 1 | | 3 | | S,T | 0 | |
| 8327 N | EW PALTZ | 01/31/1955 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 1 | 0 | | | N | S | 24+ | |
| 8328 N | EW WINDSOR | 11/30/1953 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 8 | 4 | 0 | | 2 | N | M | 0 | |
| 8326 N | EWBURGH | 11/19/1923 | Active | 31 | 0 | 3 | -3 | -8.82% | 6 33 | 9 | 0 | | | N | | 0 | \$20.00 |
| 8329 N | INE PARTNERS | 02/16/1960 | Active | 18 | 2 | 4 | -2 | -10.00% | 6 20 | 7 | 0 | | 3 | Ν | | 0 | \$20.00 |
| 8330 N | ORTHERN COLUMBIA | 12/16/1947 | Active | 28 | 2 | 1 | 1 | 3.70% | 6 28 | 15 | 0 | | | Ν | | 0 | |
| 8332 O | TISVILLE | 11/05/1953 | Active | 42 | 16 | 3 | 13 | 44.83% | ó 28 | 3 | 2 | | 2 | | P,T,M | 5 | |
| 8333 P | AWLING | 05/04/1955 | Active | 19 | 3 | 0 | 3 | 18.75% | ú 16 | | 0 | | 2 | N | P,T | 0 | |
| 46398 P | INE BUSH | 06/26/1986 | Active | 32 | 4 | 0 | 4 | 14.29% | ₆ 31 | | 0 | | 5 | R | Т | 0 | |
| 8334 P | INE PLAINS | 10/15/1953 | Active | 47 | 0 | 6 | -6 | -11.32% | ₆ 53 | 12 | 1 | | 2 | R | | 4 | |
| 8336 P | LEASANT VALLEY | 01/18/1954 | Active | 31 | 1 | 1 | 0 | 0.00% | 6 28 | 1 | 3 | | | N | Т | 1 | |
| 40355 R | HINEBECK | 09/25/1981 | Active | 49 | 1 | 2 | -1 | -2.00% | 6 50 | 8 | 0 | | 4 | R | | 3 | |
| 8340 R | IP VAN WINKLE | 09/17/1953 | Active | 49 | 10 | 1 | 9 | 22.50% | 6 40 | 1 | 0 | | 2 | N | | 0 | |
| 8342 R | ONDOUT VALLEY | 10/18/1950 | Active | 18 | 3 | 1 | 2 | 12.50% | ₆ 16 | 2 | 3 | | | | S | 4 | |
| 8343 S | AUGERTIES | 10/14/1932 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 33 | 18 | 1 | | 2 | | | 1 | |
| 8344 S | TANFORD | 06/24/1958 | Active | 28 | 0 | 3 | -3 | -9.68% | 6 33 | 7 | 0 | | 3 | R | | 0 | |
| 8345 T | HE TOWN OF DOVER | 10/21/1948 | Active | 26 | 1 | 3 | -2 | -7.14% | 6 28 | 4 | 0 | | 2 | | M | 2 | |
| 37509 T | OWN OF DEERPARK | 09/17/1979 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 24 | | 0 | | 3 | N | | 0 | |
| 8347 T | OWN OF ESOPUS | 05/23/1955 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 19 | | 4 | | S | 24+ | |
| 8354 T | OWN OF FALLSBURG L C | 03/15/1951 | Active | 65 | 8 | 0 | 8 | 14.04% | ₆ 75 | | 0 | | | N | | 0 | \$250.00 |
| 8348 T | OWN OF HIGHLAND | 10/28/1953 | Active | 38 | 2 | 0 | 2 | 5.56% | 6 41 | | 0 | | | R | | 0 | |
| 8355 T | OWN OF MONTGOMERY LC | 11/15/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 5 | R | | 0 | |
| 8351 T | OWN OF ULSTER | 04/21/1970 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 8 | 2 | | 9 | N | | 16 | |
| 8352 T | OWN OF WOODBURY | 02/08/1962 | Active | 25 | 2 | 1 | 1 | 4.17% | 6 25 | 43 | 0 | | 2 | R | | 1 | |
| 34627 T | RI-VALLEY | 11/18/1977 | Active | 61 | 1 | 0 | 1 | 1.67% | 60 | | 0 | | | R | P,M | 0 | |



Club Health Assessment for District 20 O through April 2016

| TERMATIONES | | Status | | | N | /lember | ship | | | | LCIF | | | | | |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|------------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no repor in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| 33421 TUSTEN L C | 03/15/1977 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 8 | | 6 | R | | 12 | |
| 8356 WALLKILL | 03/30/1955 | Active | 32 | 4 | 1 | 3 | 10.34% | 29 | 5 | 1 | | 2 | N | | 24+ | |
| 8358 WARWICK | 12/13/1948 | Active | 34 | 1 | 2 | -1 | -2.86% | 35 | 3 | 1 | | | N | | 0 | \$200.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 8299 | BEACO | N | | 10/2 | 22/1946 | S C | cancelled(| 8*) | 06/30/2015 | | | | | | | | | | | |
| 31425 | LIVINGS | STON MANO |)R | 12/ | 12/1975 | 5 (| Cancelled(| 6*) | 06/30/2015 | | | | | | | | | | | |
| 8337 | PORT JI | ERVIS | | 03/0 | 01/1955 | 5 (| Cancelled(| 6*) | 01/29/2015 | | | | | | | | | | | |
| Total | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 54 | 1 | 0 | 1 | 1,568 | 154 | 108 | 46 | 3.02% | 1,569 | 29 | 28% | 7% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.